| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|--|---|---|--|
| 1.Qualifying Name and Address of Candidate | 2. Office Sought (Include title of office as well | OFFICE USE ONLY | |
| GEORGE G CROMER 308 MARGON CT SLIDELL, LA 70458 | STATE REPRESENTATIVE 90 | Report Number: 23579 Date Filed: 4/8/2011 | |
| | | Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule E-1 | |
| 3. Date of Election | | | |
| This report covers from 1/1/2010 | through <u>12/31/2010</u> | | |
| 4. Type of Report: | | | |
| ——— 180th day prior to primary | 40th day after general | | |
| ——— 90th day prior to primary | Annual (future election) | | |
| ——— 30th day prior to primary | ——— Supplemental (past election) | | |
| 10th day prior to primary | | | |
| 10th day prior to general | Amendment to prior report | | |
| 5. FINAL REPORT if: | | | |
| Withdrawn Filed aft | er the election AND all loans and debts paid | | |
| Unopposed | | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all | 7. Full Name and Address of Treasurer TROY S DUBUISSON 893 BROWNSWITCH RD SUITE 205 | | |
| WHITNEY NATIONAL BANK 1936 E. GAUSE BLVD. SLIDELL, LA 70461 | SLIDELL, LA 70458 | | |
| 9. Name of Person Preparing Report TROY S | DUBUISSON | | |
| Daytime Telephone (985)781-5210 | | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | ge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This 8th day of April | <u>, 2011</u> . | | |
| GEORGE G CROMER Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | (985)641-8208 Daytime Telephone | | |
| TROY S DUBUISSON | <u>(985)781-5210</u> | | |
| Signature of Treasurer | Daytime Telephone | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 28,551.73 |
| 2. In-kind Contributions (Schedule A-2) | \$ 2,318.32 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 30,870.05 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 30,870.05 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 20,147.75 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 20,147.75 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 28,346.64 |
| 15. Plus total receipts this period (Line 8 above) | \$ 30,870.05 |
| 16. Less total disbursements this period (Line 13 above) | \$ 20,147.75 |
| 17. Less in-kind contributions (Line 2 above) | \$ 2,318.32 |
| 18. Funds on hand at close of reporting period | \$ 36,750.62 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 10,361.17 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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| Name and Address of Contributor | Contributions this Reporting Period | | 3. Total this Election |
|---|-------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| AT&T LA PAC 301 Main St. Suite 1018 Baton Rouge, LA 70801 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 09/24/2010 | \$500.00 | \$500.00 |
| AT&T SERVICES INC. 365 Canal Street Suite 3000 New Orleans, LA 70130 POLITICAL COMMITTEE? PARTY COMMITTEE? | 01/21/2010 | \$500.00 | \$500.00 |
| ATMOS ENERGY P. O. Box 650205 Dallas, TX 75265-0205 | 03/12/2010 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ACADIAN AMBULANCE EMPLOYEE PAC Post Office Box 98000 Lafayette, LA 70509-8000 | 03/12/2010 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ADAMS AND REESE PAC 450 Laurel St. Suite 1900 Baton Rouge, LA 70801 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/12/2010 | \$250.00 | \$250.00 |
| ADVANTOUS CONSULTING LLC 9270 Siegen Lane Suite 801 Baton Rouge, LA 70810 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/12/2010 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$2,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) \$1,000.00 | TOTAL (complete only or | n last page of this schedule) | |
| φ1,000.00 | TO TAL (COMPLETE ONLY OF | i last page of this solicule) | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| AMERICAN ELECTRIC POWER Committee for Responsible Government 428 Travis Street Shreveport, LA 71101 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 11/11/2010 | \$250.00 | \$250.00 |
| ASSOCIATED BRANCH PILOTS 3813 N. Causeway Blvd. Suite 100 Metairie, LA 70002 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/18/2010 | \$1,500.00 | \$1,500.00 |
| ATMOS ENERGY 1818 Eraste Landry Rd. Lafayette, LA 70506 | 11/10/2010 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA AUTOMOBILE DEALERS ASSOC. 7526 Picardy Ave. Baton Rouge, LA 70808 | 02/23/2010 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BAKER FAMILY HOLDING LLC Post Office Box 785 Slidell, LA 70459 | 10/18/2010 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BUSINESS AFFAIRS RESEARCH PROGRAM INC. 575 N. 8th Street Baton Rouge, LA 70802 | 03/12/2010 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$5,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$250.00 | TOTAL (complete only or | n last page of this schedule) | |

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| data tala may addict in addicting totals that made be reported | | | O Tatal this Figure | |
|--|-------------------------|-------------------------------|------------------------|--|
| Name and Address of Contributor | | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| BUSINESS AFFAIRS RESEARCH PROGRAM INC. 575 N. 8th Street Baton Rouge, LA 70802 | 11/10/2010 | \$250.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CRPPA LOCAL PAC 8712 Hwy. 23 Belle Chasse, LA 70037-2228 | 10/18/2010 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| CAPITOL PARTNERS 714 N. 5th Street Baton Rouge, LA 70802 | 11/10/2010 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CHEVRON CORP. Post Office Box 9034 Concord, CA 94524 | 03/12/2010 | \$300.00 | \$300.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| COMMON SENSE NOW PAC 8440 Jefferson Hwy. Suite 301 Baton Rouge, LA 70809 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/12/2010 | \$250.00 | \$250.00 | |
| CONOCO PHILLIPS CO. 450 Laurel Street Suite 1410 Baton Rouge, LA 70801 POLITICAL COMMITTEE? PARTY COMMITTEE? | 11/10/2010 | \$500.00 | \$500.00 | |
| 4. SUBTOTAL (this page) | | \$2,550.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | . , | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | ! | |
| SUBTOTAL (this page) \$1,250.00 | TOTAL (complete only or | n last page of this schedule) | | |

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| 4. Names and Address of Contributors | • | | 2 Total this Floation |
|---|--|-------------------------------|------------------------|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
| | a. Date(s) | b. Amount(s) | |
| COURSON NICKEL LLC 453 Lafayette Street Suite A Baton Rouge, LA 70802 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/12/2010 | \$250.00 | \$250.00 |
| CRAWFORD LEWIS PLLC Post Office Box 3656 Baton Rouge, LA 70821 | 03/12/2010 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| D W HUNT 5518 Moss Side Lane Baton Rouge, LA 70808 | 03/12/2010 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DISTRICT MANAGER INC. 700 N. 10th Street Baton Rouge, LA 70802-4508 | 03/12/2010 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| EDWARD DONALDSON JR. D.D.S. 2960 E. Gause Blvd. Slidell, LA 70461 | 10/18/2010 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DOW CHEMICAL CO. Post Office Box 1286 Midland, MI 48641-1286 | 03/12/2010 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 4. Name and Address of Contributes | | | 3. Total this Election | |
|--|--|-------------------------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election | |
| | a. Date(3) | b. Amount(3) | | |
| ENPAC LOUISIANA 446 North Boulevard Baton Rouge, LA 70802 | 03/12/2010 | \$500.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| ENPAC LOUISIANA 446 North Boulevard Baton Rouge, LA 70802 | 11/10/2010 | \$500.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| EXXON MOBIL CORPORATION Post Office Box 551 Baton Rouge, LA 70821-0551 | 11/10/2010 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| F.M. HOOD & ASSOC. 742 N. 5th Street Baton Rouge, LA 70802 | 03/12/2010 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| FAIR Post Office Box 66575 Baton Rouge, LA 70806 | 03/06/2010 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| GEORGIA PACIFIC Post Office Box 61270 Phoenix, AZ 85082-1270 | 01/14/2010 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$2,500.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page)\$1,000.00 | TOTAL (complete only or | n last page of this schedule) | | |

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| Name and Address of Contributor | Contributions this Reporting Period | | 3. Total this Election |
|---|-------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| HAYNIE & ASSOC. Post Office Box 44032 Capitol Station Baton Rouge, LA 70804 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/12/2010 | \$250.00 | \$250.00 |
| LOUISIANA HOMEBUILDERS ASSOC. PAC 359 Third St. Baton Rouge, LA 70801 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/12/2010 | \$250.00 | \$250.00 |
| INDEPENDENT INSURANCE AGENTS OF LA PAC 9818 Bluebonnet Blvd Baton Rouge, LA 70810-6442 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/03/2010 | \$250.00 | \$250.00 |
| JOHNSON & JOHNSON PAC One Johnson & Johnson Plaza New Brunswick, NJ 08933-7204 | 03/12/2010 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| JONES WALKER 8555 United Plaza Blvd. Baton Rouge, LA 70809-7000 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/12/2010 | \$250.00 | \$250.00 |
| PARTI COMMITTEE? | | | |
| KB-PAC INC. 8440 Jefferson Highway Suite No. 301 Baton Rouge, LA 70809 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/12/2010 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | • | \$1,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) \$1,000,00 | TOTAL (complete only or | n last page of this schedule) | |

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| One American Place Suite 2040 Baton Rouge, LA 70825 POLITICAL COMMITTEE? X PARTY COMMITTEE? LA MEDICAL POLITICAL ACTION COMMITTEE 6767 Perkins Road Suite 100 Baton Rouge, LA 70808-4263 POLITICAL COMMITTEE? X PARTY COMMITTEE? | a. Date(s) b | \$500.00 \$500.00 \$500.00 | \$500.00 \$500.00 \$500.00 |
|---|--------------|----------------------------------|----------------------------------|
| One American Place Suite 2040 Baton Rouge, LA 70825 POLITICAL COMMITTEE? X PARTY COMMITTEE? LA MEDICAL POLITICAL ACTION COMMITTEE 6767 Perkins Road Suite 100 Baton Rouge, LA 70808-4263 POLITICAL COMMITTEE? X PARTY COMMITTEE? LA NURSING HOME PAC 7844 Office Park Blvd. | 2/2010 | \$500.00 | \$500.00 |
| 6767 Perkins Road Suite 100 Baton Rouge, LA 70808-4263 POLITICAL COMMITTEE? X PARTY COMMITTEE? LA NURSING HOME PAC 7844 Office Park Blvd. | | | |
| 7844 Office Park Blvd. | 2/2010 | \$500.00 | \$500.00 |
| I | | | φ300.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA SHERIFFS' AND DEPUTIES' PAC (STATE) 1175 Nicholson Drive Baton Rouge, LA 70802 | 2/2010 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LASFAA PAC INC. Post Office Box 82531 Baton Rouge, LA 70884 | 2/2010 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| WILLIAM LAZARO JR. 10/1 Special Account 2052 Spanish Oaks Dr. Harvey, LA 70058 | 8/2010 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$3,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

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| dabtotalo may accion m calculating totalo that macro be reported | , , | | O Total this Election | |
|--|-----------------------------|-------------------------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Repor | • | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| LOUISIANA BANKERS ASSOC. 5555 Bankers Avenue Baton Rouge, LA 70808 | 03/12/2010 | \$750.00 | \$750.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LOUISIANA MANUFACTURED HOUSING ASSOC. 4847 Revere Avenue Baton Rouge, LA 70808 | 03/12/2010 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LOUISIANA OIL AND GAS ASSOC. Post Office Box 4069 Baton Rouge, LA 70821-4069 | 03/12/2010 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LOUISIANA RAILROADS ASSOC. BNSF Railway Company 2500 Lou Menk Dr. AOB-3 Fort Worth, TX 76131 POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/17/2010 | \$250.00 | \$250.00 | |
| LOUISIANA REALTORS PAC P.O. Box 14780 Baton Rouge, LA 70898 | 03/12/2010 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| LOUISIANA RESTAURANT ASSOC. HOST PAC 2700 N. Arnoult Road Metairie, LA 70002-5916 | 03/12/2010 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$2,250.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$750.00 | TOTAL (complete only or | n last page of this schedule) | | |

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|---|-----------------------------|---|------------------------|
| Name and Address of Contributor | 2. Contributions this Repor | | 3. Total this Election |
| | a. Date(s) | b. Amount(s) | |
| MAPES & MAPES INC. 731 Lakeland Baton Rouge, LA 70802-4448 | 03/12/2010 | \$251.73 | \$251.73 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| N.OB.R. STEAMSHIP PILOTS ASSN. NORPAC LLC 9 Forrest Court Metairie, LA 70001 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/12/2010 | \$250.00 | \$250.00 |
| NORPAC LLC 9 Forrest Ct. Metairie, LA 70001 | 10/18/2010 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| NOBLE PAC 4270 Front St. Winnsboro, LA 71295 | 03/12/2010 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| PETROLEUM CONNECTIONS 1132 Kimbro Drive Baton Rouge, LA 70808 | 03/12/2010 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PHARMACEUTICAL RESEARCH AND MANUF. OF AMERICA 630 Lakeland Dr. Baton Rouge, LA 70802 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/12/2010 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | • | \$2,001.73 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,250.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 4. Name and Address of Contributes | • | | 3. Total this Election | |
|--|---|-------------------------------|------------------------|--|
| Name and Address of Contributor | Contributions this Repor a. Date(s) | b. Amount(s) | 3. Total this Election | |
| | u. Butc(o) | b. / inodit(o) | | |
| PROVIDENCE ENG. AND ENV. GROUP LLC 1201 Main St. Baton Rouge, LA 70802 | 03/12/2010 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CRESCENT RIVER PORT PILOTS ASSOC. PAC 8712 Hwy 23 Belle Chasse, LA 70037 | 03/02/2010 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| SIMONE CHAMPAGNE CAMPAIGN FUND 206 Virginia Street Jeanerette, LA 70544 | 06/29/2010 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| SMITH & ASSOCIATES 4013 Hyacinth Ave. Baton Rouge, LA 70808 | 03/12/2010 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| SOUTH PAC Post Office Box 14905 Baton Rouge, LA 70898 | 03/12/2010 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| SPECTRA ENERGY CORP. PAC 5400 Westheimer Court Houston, TX 77056 | 03/09/2010 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | \$1,750.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page)\$1,000.00 | TOTAL (complete only or | n last page of this schedule) | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| custotale may account a calculating totale that made be reported | • • | | O Tatal this Election | |
|--|-----------------------------|-------------------------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Repor | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| ST. TAMMANY HOMEBUILDERS ASSOC. 28603 Krentel Road Lacombe, LA 70445 | 11/16/2010 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| TAKEDA PHARMACEUTICALS INC. One Takeda Parkway Deerfield, IL 60015 | 06/29/2010 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| THE AUGUST GROUP 442 Europe Street Baton Rouge, LA 70802 | 03/12/2010 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| THE HARVIN LAW FIRM 620 Oak Harbor Blvd. Slidell, LA 70458 | 03/12/2010 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| UNION PACIFIC RAILROAD 412 N. 4th Street Suite 210 Baton Rouge, LA 70802 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/12/2010 | \$250.00 | \$250.00 | |
| UNITED EMPLYEES PAC - CLECO CORP. Post Office Box 5000 Pineville, LA 71361-5000 | 03/12/2010 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$2,000.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$250.00 | TOTAL (complete only or | n last page of this schedule) | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Repor | ting Period | 3. Total this Election |
|---|-----------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| VERIZON WIRELESS Post Office Box 2200 Folsom, CA 95763 | 07/06/2010 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WALGREENS | 03/12/2010 | \$500.00 | \$500.00 |
| Deerfield, IL 60015 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WEYERHAEUSER 5810 Highway 1 Bypass Natchitoches, LA 71457 | 03/12/2010 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$1,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 28,551.73 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only o | n last page of this schedule) | \$ 10 250 00 |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor | 2. In-Kind Cont | 2. In-Kind Contributions this Reporting Period | | | |
|--|---------------------------|--|--------------|----------|--|
| | a. Description(s) | b. Date(s) | c. Amount(s) | | |
| BUSINESS AFFAIRS RESEARCH PROGRAM INC. 575 N. 8th Street Baton Rouge, LA 70802 | Beverages | 11/05/2010 | \$111.17 | \$111.17 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | | |
| HARRIS DEVILLE & ASSOC. 521 Laurel St. Baton Rouge, LA 70801 | Printing and mailing | 02/22/2010 | \$459.21 | \$459.21 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| HAYNIE & ASSOCIATES INC. P.O. Box 52129 Lafayette, LA 70505 | Catering and refreshments | 03/12/2010 | \$427.00 | \$427.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| DARLENE J. LEVY 823 St. Louis St. New Orleans, LA 70130 | Rent | 07/31/2010 | \$750.00 | \$750.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| NATHAN'S RESTAURANT 36440 Old Bayou Liberty Road Slidell, LA 70460 | Food | 10/08/2010 | \$570.94 | \$570.94 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| 4. SUBTOTAL (this page) | • | | \$2,318.32 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 2,318.32 | N/A | |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEE | ES . | | | | |
| SUBTOTAL (this page) \$111.17 TOTAL (complete only on last page of this schedule) \$111.17 | | | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| AMERICAN CANCER SOCIETY 2605 River Road New Orleans, LA 70121 | 03/01/2010 | Donation | \$ 100.00 |
| AMERICAN CANCER SOCIETY 2605 River Road New Orleans, LA 70121 | 04/01/2010 | Donation for Relay for Life | \$ 625.00 |
| AT&T SERVICES INC. 365 Canal Street Suite 3000 New Orleans, LA 70130 | 09/01/2010 | New phone for legislative assistant | \$ 164.71 |
| ALLIANCE FOR GOOD GOVERNMENT Post Office Box 1464 Mandeville, LA 70470-1464 | 07/01/2010 | Banquet | \$ 110.00 |
| AMERICAN FACTORY DIRECT 68490 LA Hwy. 59 Mandeville, LA 70471-7738 | 02/01/2010 | Purchase of cabinet for office conference room | \$ 695.66 |
| BDSRA LA CHAPTER 37233 Hidden Oaks Lane Pearl River, LA 70452 | 11/01/2010 | Donation | \$ 100.00 |
| CITY OF SLIDELL - CULTURAL & PUBLIC AFFAIRS P. O. Box 828 Slidell, LA 70459 | 11/01/2010 | Cultural season sponsor 2010-2011 | \$ 500.00 |
| DIONYSUS 1534 11th Street Slidell, LA 70458 | 10/01/2010 | Donation for fundraiser ticket | \$ 100.00 |
| 3. SUBTOTAL (optional) | · | • | \$2,395.37 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| MARY DUBUISSON 153 Moonraker Drive Slidell, LA 70458 | 11/01/2010 | Mileage reimbursement for trip to Ethics Office | \$ 91.00 |
| CARMEN DUMPHY | 06/01/2010 | Donation for VBS supplies | \$ 100.00 |
| Slidell, LA | | | |
| EAST ST. TAMMANY CHAMBER OF COMMERCE 118 West Hall Avenue Slidell, LA 70460 | 04/01/2010 | Dues | \$ 100.00 |
| EAST ST. TAMMANY CHAMBER OF COMMERCE 118 West Hall Avenue Slidell, LA 70460 | 06/01/2010 | Breakfast meeting | \$ 40.00 |
| EVERYTHING FOR LESLIE FOUNDATION 2594 Front Street Slidell, LA 7058 | 11/01/2010 | Donation for fundraiser | \$ 610.00 |
| GEORGE G. CROMER OPERATING ACCOUNT P.O. Box 2088 Slidell, LA 70458 | 03/01/2010 | Office operating expenses | \$ 500.00 |
| JAMES HARTMAN & ASSOCIATES Post Office Box 1593 Mandeville, LA 70470 | 03/01/2010 | Advertising & consulting | \$ 500.00 |
| JAMES HARTMAN & ASSOCIATES Post Office Box 1593 Mandeville, LA 70470 | 05/01/2010 | Advertising & consulting | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$2,441.00 |
| 4. TOTAL (optional - complete only on last page of this schedule |) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| JAMES HARTMAN & ASSOCIATES Post Office Box 1593 Mandeville, LA 70470 | 06/01/2010 | Advertising & consulting | \$ 500.00 |
| JAMES HARTMAN & ASSOCIATES Post Office Box 1593 Mandeville, LA 70470 | 07/01/2010 | Advertising and consulting | \$ 650.00 |
| JAMES HARTMAN & ASSOCIATES Post Office Box 1593 Mandeville, LA 70470 | 09/01/2010 | Advertising & consulting | \$ 250.00 |
| JAMES HARTMAN & ASSOCIATES Post Office Box 1593 Mandeville, LA 70470 | 09/01/2010 | Session wrap up newsletter | \$ 2,083.00 |
| JAMES HARTMAN & ASSOCIATES Post Office Box 1593 Mandeville, LA 70470 | 09/01/2010 | Advertising & consulting | \$ 250.00 |
| JAMES HARTMAN & ASSOCIATES Post Office Box 1593 Mandeville, LA 70470 | 11/01/2010 | Advertising and consulting | \$ 1,200.00 |
| KEVIN DAVIS CAMPAIGN FUND 718 Teddy Avenue Slidell, LA 70458 | 05/01/2010 | Political campaign contribution | \$ 500.00 |
| LA HOUSE OF REPRESENTATIVES Post Office Box 94062 Capitol Station Baton Rouge, LA 70804 | 05/01/2010 | Advertising | \$ 50.00 |
| 3. SUBTOTAL (optional) | ' | • | \$5,483.00 |
| 4. TOTAL (optional - complete only on last page of this schedu | le) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | 2. Expenditures this a. Date(s) | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) | | |
|---|---------------------------------|---|-------------|--|
| LA HOUSE OF REPRESENTATIVES Post Office Box 94062 Capitol Station Baton Rouge, LA 70804 | 09/17/2010 | Reimbursement for end of session news letter | \$-1,813.82 | |
| LA RURAL CAUCUS Post Office Box 44420 Baton Rouge, LA 70804 | 04/01/2010 | Dues | \$ 50.00 | |
| LABI 3113 Valley Creek Drive Post Office Box 80258 Baton Rouge, LA 70898-0258 | 03/01/2010 | Luncheon | \$ 100.00 | |
| LFRW Post Office Box 2102 Mandeville, LA 70470 | 09/01/2010 | Donation for silent auction | \$ 55.00 | |
| LSU ATHLETIC DEPARTMENT Post Office Box 25095 Baton Rouge, LA 70894 | 04/01/2010 | Legislator tickets and parking | \$ 2,000.00 | |
| LSU ATHLETIC DEPARTMENT Post Office Box 25095 Baton Rouge, LA 70894 | 05/01/2010 | Legislator tickets and parking | \$ 1,010.00 | |
| LE ROSTIRS 118 Village Street Suite B Slidell, LA 70458 | 04/01/2010 | Dues and donation | \$ 135.00 | |
| LEADERSHIP SLIDELL ALUMNI 151 Chamale Drive Slidell, LA 70460 | 11/01/2010 | Pro-rated dues for Greg Cromer & Mary DuBuisson | \$ 38.00 | |
| 3. SUBTOTAL (optional) | • | • | \$1,574.18 | |
| 4. TOTAL (optional - complete only on last page of this schedu | ule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| LEE BALINAS CAMPAIGN FUND 1105 Deborah Drive Slidell, LA 70461 | 03/01/2010 | Donation to Lee Balinas campaign fund | \$ 1,000.00 |
| LEGISLATORS CHARITY FUND 600 Carondelet 9th Floor New Orleans, LA 70130 | 06/01/2010 | Donation | \$ 100.00 |
| BUD MILLER Post Office Box 536 Zachary, LA 70791 | 05/01/2010 | Baton Rouge condominium repairs | \$ 95.00 |
| N.O. SCHOOL OF COOKING 524 St. Louis Street New Orleans, LA 70130 | 08/01/2010 | Lunch for freshmen caucus retreat Legislators wives | \$ 575.00 |
| NATHAN'S RESTAURANT 36440 Old Bayou Liberty Road Slidell, LA 70460 | 10/01/2010 | Fundraiser expenses | \$ 192.00 |
| NICHOLS STATE UNIVERSITY Post Office Box 2032 Thibodaux, LA 70130 | 11/01/2010 | Tickets | \$ 50.00 |
| NORTHSIDE BAPTIST CHURCH 61141 Hwy. 1091 Slidell, LA 70458 | 03/01/2010 | Donation | \$ 50.00 |
| POSTMASTER Slidell MPO Slidell, LA 70459 | 07/01/2010 | Six month post office box rental | \$ 55.00 |
| 3. SUBTOTAL (optional) | ! | | \$2,117.00 |
| 4. TOTAL (optional - complete only on last page of this | schedule) | | |

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| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) |
|---|---|------------------------------|--------------|
| ROYAL SONESTA 300 Bourbon Street New Orleans, LA 70130 | 08/01/2010 | Lodging for freshmen retreat | \$ 558.31 |
| STEDF 21489 Koop Drive Suite 7 Mandeville, LA | 03/01/2010 | Luncheon | \$ 60.00 |
| STEDF 21489 Koop Drive Suite 7 Mandeville, LA | 06/01/2010 | Luncheon | \$ 90.00 |
| SAL & JUDY'S 27491 Hwy. 190 Lacombe, LA 70445 | 01/01/2010 | Gift certificate | \$ 100.00 |
| SALMEN HIGH SCHOOL PTSA Slidell, LA | 07/01/2010 | Donation for Legacy Garden | \$ 50.00 |
| SLIDELL ART LEAGUE 1827 Front Street 2nd Floor Slidell, LA 70458 | 04/01/2010 | Donation | \$ 100.00 |
| SLIDELL ART LEAGUE 1827 Front Street 2nd Floor Slidell, LA 70458 | 04/01/2010 | Donation | \$ 50.00 |
| SLIDELL HIGH SCHOOL 1 Tiger Drive Slidell, LA 70458 | 05/01/2010 | Donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$1,108.31 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

| assist in calculating totals that must be reported on the | e Summary Page. | | |
|--|----------------------------------|--------------------------------------|--------------|
| Name and Address of Recipient | Expenditures this a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
| SLIDELL NOON LIONS CLUB Post Office Box 1953 Slidell, LA 70459 | 03/01/2010 | Dues | \$ 40.00 |
| SLIDELL NOON LIONS CLUB Post Office Box 1953 Slidell, LA 70459 | 04/01/2010 | Dues | \$ 40.00 |
| SLIDELL NOON LIONS CLUB Post Office Box 1953 Slidell, LA 70459 | 11/01/2010 | Dues | \$ 80.00 |
| SLIDELL REPUBLICAN WOMEN'S CLUB Post Office Box 1777 Slidell, LA 70459 | 03/01/2010 | Candidate forum luncheon | \$ 66.00 |
| SLIDELL REPUBLICAN WOMEN'S CLUB Post Office Box 1777 Slidell, LA 70459 | 04/01/2010 | Luncheon | \$ 22.00 |
| SLIDELL REPUBLICAN WOMEN'S CLUB Post Office Box 1777 Slidell, LA 70459 | 05/01/2010 | Donation | \$ 80.00 |
| SLIDELL WOMEN'S CIVIC CLUB Post Office Box 74 Slidell, LA 70459 | 01/25/2010 | Donation | \$ 180.00 |
| MARILYN SMITH Baton Rouge, LA | 05/01/2010 | Baton Rouge condominium cleaning fee | \$ 100.00 |
| 3. SUBTOTAL (optional) | ' | • | \$608.00 |
| 4. TOTAL (optional - complete only on last page of this sche | edule) | | |
| 1. 10 11 to (optional complete only on last page of this soll | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|--|--------------|
| MARILYN SMITH Baton Rouge, LA | 06/01/2010 | Baton Rouge condominium cleaning fee | \$ 100.00 |
| SOUTHEAST LA COUNCIL - BOY SCOUTS Post Office Box 1146 Metairie, LA 70004 | 07/01/2010 | Donation | \$ 250.00 |
| ST. TAMMANY WEST CHAMBER 610 Hollycrest Blvd. Covington, LA 70433 | 11/01/2010 | Monthly luncheon & legislative award | \$ 60.00 |
| THE ART SHOPPE 250 Fremaux Avenue Slidell, LA 70458 | 04/01/2010 | Donation - framing for donated art | \$ 150.75 |
| THE ART SHOPPE 250 Fremaux Avenue Slidell, LA 70458 | 06/01/2010 | Donated art | \$ 163.00 |
| THE ART SHOPPE 250 Fremaux Avenue Slidell, LA 70458 | 07/01/2010 | Donated art | \$ 81.56 |
| THE CAPITOL FOUNDATION Baton Rouge, LA | 01/01/2010 | Donation | \$ 96.00 |
| THE CAPITOL FOUNDATION Baton Rouge, LA | 09/01/2010 | Purchase of flags shirts bag folio for new assistant | \$ 180.00 |
| 3. SUBTOTAL (optional) | | | \$1,081.31 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|---|--------------|
| THE CAPITOL FOUNDATION Baton Rouge, LA | 11/01/2010 | Purchase of uniforms and flags | \$ 170.00 |
| THE INNER WHEEL CLUB OF SLIDELL Slidell, LA | 11/01/2010 | Donation for fundraiser for Kids Unlimited Playground | \$ 40.00 |
| TIMES PICAYUNE Post Office Box 660844 Dallas, TX 75266-0844 | 05/01/2010 | Newspaper subscription | \$ 113.70 |
| TUJAGUES RESTAURANT 823 Decatur Street New Orleans, LA 70116 | 03/01/2010 | Donation to John Hainkel Memorial Fund | \$ 200.00 |
| WHITNEY BANK 1338 Gause Blvd. Slidell, LA 70458 | 01/04/2010 | Christmas Cards(211.95) funeral flowers(57.85) | \$ 269.80 |
| WHITNEY BANK 1338 Gause Blvd. Slidell, LA 70458 | 01/04/2010 | Lodging for Xmas parties (BKISpeakers PartySMHCres. River PilotsAll. for Good Govt) | \$ 332.94 |
| WHITNEY BANK 1338 Gause Blvd. Slidell, LA 70458 | 02/01/2010 | LodgMS House of Representatives visit(116.19) LodgWildlife&Fish. Comm. Mtg(100.23) | \$ 216.42 |
| WHITNEY BANK 1338 Gause Blvd. Slidell, LA 70458 | 02/01/2010 | Funeral flowers | \$ 63.22 |
| 3. SUBTOTAL (optional) | 1 | - | \$1,406.08 |
| 4. TOTAL (optional - complete only on last page of this scho | edule) | | |

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| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|---|--------------|
| WHITNEY BANK 1338 Gause Blvd. Slidell, LA 70458 | 02/01/2010 | Travel to DC for WMG (taxi 40 baggage 80 lodging 703.50 Air 265.9) | \$ 1,089.40 |
| WHITNEY BANK 1338 Gause Blvd. Slidell, LA 70458 | 03/01/2010 | Bank service charge | \$ 3.60 |
| WHITNEY BANK 1338 Gause Blvd. Slidell, LA 70458 | 05/01/2010 | Dinner for Legis night at NCSL Re-districting conference in San Antonio | \$ 265.00 |
| WHITNEY BANK 1338 Gause Blvd. Slidell, LA 70458 | 07/01/2010 | ALEC Conference registration | \$ 510.00 |
| WHITNEY BANK 1338 Gause Blvd. Slidell, LA 70458 | 10/30/2010 | Checks | \$ 40.50 |
| WOUNDED WARRIORS Slidell, LA | 11/01/2010 | Donation | \$ 25.00 |
| 3. SUBTOTAL (optional) | | | \$1,933.50 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 20,147.75 |